



Singhi & Co.

Advocates and Notary

(Regd.)

'Singhi House', 1, Magnet Corporate Park, Nr. Zydus Hospital, S. G. Highway, Ahmedabad-380 059

Tel : 079-6712 1800 to 1804 e-mail : ahmedabad@singhiandco.com

Date: 10.01.2026

To,
The Board of Directors,
JOHNSONCAB ELECTRICALS LIMITED
Survey No. 930, Jagudan Char Rasta,
Mehsana-Ahmedabad Highway,
At Linch, Jagudan, Mahesana, Mahesana,
Gujarat, India, 382710.

Sub: Proposed Public Issue of Equity Shares by JOHNSONCAB ELECTRICALS LIMITED

We, the undersigned, hereby give our consent to act as "Legal Counsel to the Issue / Offer" to the proposed public issue of the company - JOHNSONCAB ELECTRICALS LIMITED ("Company") on the "BSE SME" SME Platform of BSE Limited. We have no objections to our name being included as "Legal Counsel to the Issue" in the Draft Red Herring Prospectus / Red Herring Prospectus / Prospectus which the company intends to issue in respect thereof in terms of sections 26 and 32 of the Companies Act, 2013.

We hereby authorize you to deliver a copy of this letter of consent to the Registrar of Companies in accordance with law.

Yours faithfully,

For, Singhi & Co.,

Advocates and Notary